

munity for this useful gift to their pastor who will still put forth a great effort to apply the gospel to all the circumstances and conditions of life in this community to the end, that many souls may yet be saved. In the evening we held our communion service which was well attended, the house was crowded. There were about seventy five or eighty gathered around the Lord's table, and we had a glorious time in the name of Jesus our blessed redeemer.

The Middlebranch church is very promising at this time and with much care, prayer, and devotion on the part of the pastor and the deacons, these people who are so willing to work can be fed and made strong in the service of our King in his onward march to his glorious throne. In behalf of both pastor and people we ask for the prayers of the general brotherhood.

ALVIN BYERS.

Pennsylvania State Evangelist Report, Jan. 1902

This has been our busiest month, and yet not being able to hold any revival during January, owing in part to other churches having announcements made prior to ours and further we were necessitated to arrange for our moving to McVeytown where we are now located. After submitting to the usual strain of those always dreaded days we find ourselves much bruised and some furniture broken and scuffed and fifty dollars poorer than when we started. Yet our faith has not failed us.

I want in this to thank the people of N. J. far and near for their kind and much appreciated help during our exodus. I can but say my pastorate there was a very pleasant one and we leave them rejoicing in a knowledge of this fact that the church is in good health spiritually and numerically she had increased an hundred fold or more. I left them with regret so far as our personal feelings were concerned. May the dear Lord ever guide them and our successor on to further and a greater victory.

During this month the work has progressed nicely so far as interest is concerned. We had but one addition, but in visiting and filling the regular appointments and attending the prayer meetings a greater spiritual interest has been awakened and we promise more additions for February and greater results all along the line. Our Sabbath school at McVeytown increased from about 12 to 50 this month and more are coming in. As to finance we submit the following report.

Have some sixty dollars raised and deposited in the National bank at Flemington, N. J. for the purpose of erecting sheds there in the near future or as soon as that amount is doubled, as we expect to pay as we go and say we owe no man any thing when they are built.

Received from Calvary for missions,	\$2 00
" McVeytown,	5 50
" Mission board,	50 00
Total,	\$57 50
Balance due from last mission,	\$ 48
For car fare, paid,	6 68
For three meals,	90
For service,	50 00
Total received,	\$58 06
Balance due,	\$.56

Program

General Conference of the Brethren Church to be held at Winona Lake, Ind., Aug. 28 to Sept. 2, 1902.

THURSDAY, AUG. 28.

2 P. M. Permanent Organization.
7:30 P. M. Annual Sermon Moderator, J. M. Tombaugh.

FRIDAY, AUG. 29.

8:30 A. M. Publication Interests.
7:30 P. M. Sermon, I. D. Bowman.

SATURDAY, AUG. 30.

8:30 A. M. Educational Interests.
1:30 P. M. Home and Foreign Missions.
7:30 P. M. Sisters Society for Christian Endeavor.

SUNDAY, AUG. 31.

9:30 A. M. Sunday School, Samuel Lichty, Supt.
10:30 A. M. Sermon, W. D. Furry.
2 P. M. Temperance, Samuel Lichty, Leader.
4 P. M. Missionary Rally, J. O. Tally.
7:30 P. M. Sermon, C. F. Yoder.

MONDAY, SEPT. 1.

8:30 A. M. Unfinished Business.
1:30 P. M. Y. P. S. C. E.
3:30 P. M. Ministerial Association.
7:30 P. M. Sermon, J. F. Koontz.

TUESDAY, SEPT. 2.

Business and Fraternal.

J. H. KNEPPER,
J. L. KIMMEL,
G. W. RENCH.
Committee.

Ashland College

The warm sunshine and the return of a few songsters bring to us faint thoughts of Spring.

It is well that sleighing does not continue forever; nightly sleigh-riding and daily studying are opposing forces.

Next Sunday Prof. Miller will fill the appointments of Wm. Beachler at Miamisburg and Farmersville. Marcus Witter will preach for D. F. Eikenberry at Williamstown.

J. E. Braker has not been heard from lately. At last report he was holding a series of revival meetings. He will not be able to take up college work this term.

Mrs. Susan Dyer, the aged mother of Prof. L. L. Garber, has decided to make Ashland her home.

The Misses Hendricks, Kinsey, Myers and Mason spent Sunday at the home of Miss Mary Donley.

A literary society contest is being planned for the end of the winter term. A lively interest is manifested.

Rev. Cronenberger of the Christian church will address the Y. M. C. A. next Sunday afternoon.

Our C. E. services were led by Ida Myers. The monthly missionary offering amounted to about \$3.25. The society voted five dollars to the Chicago church fund.

The following party left Monday at midnight for the International Student Volunteer Convention being held at Toronto, Canada: Prof. W. D. Furry, J. C. Beal, G. E. Drushal, D. F. Eikenberry, Wm. Beachler, and the writer. We are glad that Ashland college will be well represented.

On last Wednesday evening Rev. J. M. Tombaugh preached for us in the college chapel. His text was, "Let not your heart be troubled," altho he remarked after viewing us closely that perhaps a more appropriate text would be "Let not your heart be over-exalted." Yet it is true that trouble and over-anxiety cometh sooner or later to every soul.

At our Y. M. C. A. meeting on Sunday, glowing and inspiring reports of the State Convention at Piqua were given by two of our best, Wm. Beachler and A. H. Lichty. They came back laden to overflowing with good things, realizing that the Y. M. C. A. is doing a marvelous and indispensable work, themselves determined to put forth greater effort in every direction possible to save men. There are great opportunities in the Association field for young men to do active Christian work. In fact, this is an age of opportunity. Life means more than ever before. The educated young man with a clean character is confronted by

opportunity on every hand. The Y. M. C. A. does not hold itself aloof from the church as many think, but it is a strong arm of the church. The men are saved by the former and then given over to the latter to be kept saved. The work here is growing in numbers and interest.

GEO. C. CARPENTER.

O Spirit, whose name is the Savior,
Come enter this spirit of mine,
And make it forever thy dwelling,
A home wherein all things are thine!

—Lucy Larcom.

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